

# Republican Banner.

"I WISH NO OTHER HERALD, NO OTHER SPEAKER OF MY LIVING ACTIONS, TO KEEP MY HONOR FROM CORRUPTION."—SHAKS.

BY R. W. MIDDLEBURY.

GETTYSBURG, PA. TUESDAY MORNING, SEPTEMBER 24, 1833.

[Vol. 4, No. 100.]

## STAR AND BANNER.

### CONDITIONS OF THIS PAPER:

I. The **STAR** and **REPUBLICAN BANNER** is published every Tuesday morning, at **TWO Dollars** per annum, (or Volume of 52 Numbers,) payable half-yearly in advance.  
II. No subscription will be received for a shorter period than six months, nor will the paper be discontinued until all arrears are paid, unless at the discretion of the editor—a failure to notify a discontinuance will be considered a new engagement, and the paper forwarded accordingly.  
III. Advertisements not exceeding a square, will be inserted **THREE** times for **ONE DOLLAR**, and 25 cents for every subsequent insertion—longer ones in the same proportion.  
IV. Communications, &c. by mail, must be post-paid—otherwise they will not meet with attention.

## ADVERTISEMENTS.

### A FARM AT PUBLIC SALE.

Will be offered at public sale, on Friday the 1st day of November next, at 10 o'clock A. M. on the premises,

### A FARM,

Containing about **190 Acres**, situate in Cumberland township, Adams county, Pa. adjoining lands of Philip Shriver, Robert McCreary, and others, and about 4 miles from Gettysburg, now in the occupancy of the subscriber, and formerly the property of David Horner, deceased. The improvements are a log DWELLING HOUSE, Smoke-house, a Bank Barn, and other necessary out-buildings; two wells of water, one at the House and the other at the Barn. The farm is in excellent order, and will suit any person wishing to carry on the farming business.

About **120 acres** are cleared—20 of which is meadow—the balance excellent woodland. Persons desirous of purchasing are requested to call and examine the premises, at any time before the day of sale. Terms to be made known on the day of sale.  
GEORGE GUINN, Executor with the Will annexed.  
August 13, 1833. ts—19

## SHERIFFALTY.

To the Independent Voters of Adams County.

FELLOW-CITIZENS: I offer myself to your consideration as a Candidate for the

**OFFICE OF SHERIFF** at the ensuing Election.—Should I be elected, I pledge my honor that I will perform the duties of that office with fidelity and impartiality.  
Yours very respectfully,  
JAMES BELL, Jr.  
March 4, 1833. ts—48

## SHERIFFALTY.

To the Independent Voters of Adams County: GENTLEMEN,

ALTHOUGH I have not had the honor of being heretofore considered by you as a candidate for any considerable post of trust or profit, yet I am encouraged at this time, to come forward and solicit your suffrages at the ensuing Election for the Office of Sheriff, for said County. Should I be so fortunate as to obtain it, none can be possessed of a firmer resolution to discharge the duties of that important trust with care, fidelity and loyalty, than your faithful servant,  
GEORGE W. McCLELLAN.  
April 1, 1833. ts—52

## SHERIFFALTY.

Fellow Citizens of Adams county: RETURNING you my sincere thanks for your former support, I again offer myself as a candidate for the

**OFFICE OF SHERIFF**, at the ensuing Election. Should I be elected, I pledge myself to discharge the duties of the office faithfully.  
Yours very respectfully,  
ROBERT McILWAIN.  
July 30, 1833. ts—17

## SHERIFFALTY.

Fellow Citizens of Adams county: Desirous of being elected your **SHERIFF** for the ensuing three years, I respectfully offer myself to your consideration as a Candidate for the office of SHERIFF at the ensuing election—and return my sincere thanks to you for favors already conferred on me.  
JACOB SANDERS.  
February 25, 1833. ts—47

## SHERIFFALTY.

Fellow Citizens of Adams county: OFFER myself to your consideration as a Candidate for the office of SHERIFF at the ensuing election—and return my sincere thanks to you for favors already conferred on me.  
GEORGE GINTER, Adm'r.  
August 27, 1833. ts—21

## BLANKS

FOR SALE AT THIS OFFICE.

## A HOUSE AND LOT FOR SALE.

THE subscriber offers for sale **A Lot of Ground**, Situate in Cumberland township, Adams county, Pa. adjoining lands of Marks Forney and William McClellan, about 2 1/2 miles from Gettysburg, on the road leading from McClellan's Tavern to the Chambersburg turnpike, containing **TWO ACRES**, more or less—on which are erected, a good **TWO-STORY STONE HOUSE** with a back KITCHEN, a good log Stable with a shed, a well of never-failing water with a pump, and a cellar under the house; and a young Orchard of every description of choice fruit.  
Persons desirous of purchasing, are requested to call and examine the property—when the terms will be made known by the subscriber.  
JOHN YOUNG.  
September 3, 1833. ts—22

## PUBLIC SALE.

IN pursuance of an order of the Orphans' Court of Adams county, will be exposed to public sale, on Saturday the 28th day of September next, on the premises,

## PLANTATION, or TRACT OF LAND.

Late the Estate of DANIEL SPANGLER, deceased, containing 200 Acres, more or less, situate in Mountain township, Adams county, on the road leading from Littlestown to Emmittsburg—adjoining lands of Jonas Spangler, Jacob Spangler, John Toper and others. The improvements are two **HOUSES**, one log and one stone; a stone Barn, and a well of water near the houses; Alloway's creek runs through the farm.—There are good Apple and Peach Orchards, and a sufficiency of meadow and wood-land—the cleared land is in a good state of cultivation.  
The land will be divided or sold undivided to suit purchasers.  
Sale to commence at 1 o'clock P. M. when attendance will be given and terms made known by  
JONAS SPANGLER, Adm'r.  
JOHN LINERL, Adm'r.  
By the Court,  
JOHN B. CLARK, Clerk.  
August 27, 1833. ts—21

## PUBLIC SALE.

Will be sold at public sale, on the premises, on Saturday the 25th of September next, at 2 o'clock P. M. the following described real estate of Philip Wolf, deceased, consisting of a

## Tract of Patented LAND,

containing 100 Acres, more or less, situate in Germany township, Adams county, Pa. about 3 miles from Littlestown, and adjoining lands of F. Bittinger, Joseph Fink and others—the improvements are a two-story log dwelling **HOUSE**, double log Barn, and other necessary out-buildings. The property is in good repair; about 15 acres are meadow, 12 acres of thriving timber, and 100 excellent fruit trees—there is also a well of good water near the house door. For further particulars and terms, apply to the subscriber living on the premises.  
PHILIP WOLF, Ex'r.  
P. S. Should the above property not be sold on said day, it will be offered for rent for one year from the first of April next.  
August 27, 1833. ts—21

## PUBLIC SALE.

Will be exposed to public sale, at the residence of the subscriber, in Franklin township, on Wednesday the 25th of September inst., at 11 o'clock A. M.

## HORSES, COWS, SHEEP and HOGS

FARMING UTENSILS, AND A GREAT HOUSEHOLD AND KITCHEN FURNITURE.

At the same time and place, THE FARM of the subscriber, containing 183 Acres, more or less, of excellent land.  
As the subscriber intends removing to the West, it will be sold on advantageous terms.  
JOHN COBEAN.  
September 10, 1833. ts—23

## NOTICE.

ALL persons who know themselves to be indebted to the Estate of JACOB CONRAD, deceased, are requested to call on the subscriber at his residence in McSherrystown, between this date and the first day of October next, in order to settle of their respective dues; as no longer indulgence can be given—And all those having claims against said Estate, are requested to present them for settlement.  
GEORGE GINTER, Adm'r.  
August 27, 1833. ts—21

Cash given at all times for clean linen and cotton RAGS, at the Star Office.

## A VALUABLE FARM FOR SALE.

Will be sold, at public sale, on the premises, on Monday the 7th of October next, at 2 o'clock P. M. the following described real estate of Peter Comfort, deceased, consisting of a TRACT OF

## LAND,

containing 184 ACRES, more or less,—situate in Meallen township, Adams county, Pa. about one mile from Ardstown, adjoining lands of Baltzer Minter, the heirs of Sam'l Young, deceased, and others. The improvements are, a good two-story LOG DWELLING HOUSE, stone bank Barn, a Saw-Mill, a large Orchard of apple and other fruit trees, and an excellent Meadow. There is a sufficiency of woodland, and a never-failing spring near the house.  
ALSO—at the same time and place, FOUR Acres of first rate Chestnut Timber Land, in Franklin township, adjoining lands of Henry Cutshall, Jacob Hartman, (of John,) and others.  
Any person wishing to view the property before the day of sale, will please to call on Mr. Joseph Leas, living on the first mentioned premises. Conditions made known on the day of sale, by D. COMFORT, and A. DEARDORFF, Ex'rs.  
September 10, 1833. ts—23  
P. S. The property must positively be sold. D. C. & A. D.

## PUBLIC SALE OF VALUABLE REAL ESTATE.

Will be exposed to sale, by public vendue, on the premises, on Saturday the 12th of October next, at 12 o'clock P. M. ALL THAT VALUABLE TRACT OF

## LAND,

Situate in Cumberland township, Adams county, adjoining lands of Jacob Diehl, John Bare, Henry Epley and others, containing about 225 Acres—about 150 cleared and in a good state of cultivation, with a good meadow—and the residue is well timbered. Rock creek runs through the farm. The land is of a good quality. It lies near the Baltimore Turnpike, about 2 miles from Gettysburg. There are erected on said farm a large two-story STONE

## HOUSE,

a double bank Barn, and other improvements, with two Orchards. A never-failing spring of water near the house. The land is Patented. It is to be sold in pursuance of the Will of ANDREW BUSHMAN, deceased—and an indisputable title will be given. Terms made known on the day of sale, by  
GEORGE BUSHMAN, ANDREW BUSHMAN, WILLIAM KREGLOW, Executors of Andrew Bushman, deceased.  
September 10, 1833. ts—23

## FOR SALE.

Will be offered for sale, by public outcry, on Friday the 1st of November next, on the premises,

## A FARM,

Situate in Straban township, Adams county, about three miles from Gettysburg, on the road leading to Hunterstown, containing 217 Acres, more or less—adjoining lands of Robert King, Peter Moritz, and others; the improvements are a LOG

## HOUSE,

log Barn, a well near the door, and an Orchard.  
ALSO—FOR SALE, On Saturday the 2d of November next, on the premises,

## A FARM,

Situate in Straban township, Adams county, about six miles from Gettysburg, on the Turnpike road to York, containing 200 Acres, more or less—adjoining lands of Roger Clayton, Christian Cashmar, and others; the improvements are

## A STORY-STORY LOG HOUSE,

a good Barn, a well of water near the door, and other necessary out-buildings. Vendue to commence at 12 o'clock, P. M. on each day, when attendance will be given and terms made known, by  
ISAAC MONFORT, Adm'r, with the Will annexed, of Geo. Bercau, dec'd.  
September 10, 1833. ts—23

## NOTICE.

THE subscribers, Auditors appointed by the Court, to apportion the assets remaining in the hands of the Administrator of ANDREW SWINN, deceased, among his Creditors, will meet for that purpose, at the house of Philip Heagy, Esq. in Oxford, on Saturday the 28th of September inst., at which time and place those who have claims are desired to present them.  
JOHN LILLY, JOHN HERSH, HENRY GITT, Adm'rs.  
September 3, 1833. ts—22

## NOTICE.

THE partnership of ADAMS & KETTLEWELL being dissolved by the death of RICHARD W. ADAMS, the business of the late firm will be continued from the 1st instant, under the name of ADAMS & KETTLEWELL, at the old stand by the subscriber.

JOHN KETTLEWELL, Corner Gay and Potter streets, Old Town.

WHO HAS IN STORE, 100 bags Rio, St. Domingo and Lagaira COFFEE

20 hds. Porto Rico SUGAR, of good quality 7 do. New Orleans do. 28 do. West India, Sugar House and New Orleans MOLASSES

10 chests Young Hyson TEA, Gunpowder and Imperial TEA, in half chests and catty boxes

300 leaves LOAF SUGAR 10 bags PEPPER, 10 do. PIMENTO 50 boxes SOAP 30 do. CANDLES 40 do. and 1/2 boxes Havana CIGARS 10 boxes very superior old chewing TOBACCO

7 bls. very superior old Peach BRANDY 30 do. do. do. Rye WHISKEY 3 qr. casks Champaign BRANDY 3 pipes Old Cognac do. 4 half do. do. do. 1 punches Antiga SPIRITS Maderia, Sicily and Teneriffe WINES, in qr. casks;

Which with a general assortment of well selected Groceries he offers for sale on pleasing terms. He is likewise daily receiving an extensive supply of Copper Distilled wagon WHISKEY, from the most approved distilleries in Pennsylvania.

Baltimore, Md. Sept. 10, 1833. ts—23

PRO BONO PUBLICO: SHERIFF'S SALES.

IN pursuance of sundry Writs of Vendition Exponas, issued out of the Court of Common Pleas of Adams county, and so directed, Will be Exposed to Public Sale, at the Court-house in the borough of Gettysburg, on Monday the 7th day of October next, at 1 o'clock, P. M.

## A LOT OF GROUND,

Situate in the borough of Gettysburg, Adams Co., adjoining lot of Geo. Baugher, Esq. fronting on Middle-street, and known on the general plan of said Town by No. —, on which are erected a one and a half-story weather-board DWELLING-HOUSE, two-story frame Stable, frame Stable, and well of water. Seized and taken in execution as the Estate of Philip Sharp.

## A HALF LOT OF GROUND,

Situate in Troxell's addition to Gettysburg, Adams county, adjoining lots of James Bowen and Thaddeus Stevens, fronting on Middle-street, and known on the general plan of said addition by No. 9, on which is erected a one-story LOG DWELLING-HOUSE. Seized and taken in execution as the Estate of Thomas Brown.

## ALSO,

All the Interest of Jacob Livelberger, in right of his Wife, being the Life Estate of the said Livelberger, in A TRACT OF LAND, Situate in Mountpleasant township, Adams county, adjoining lands of Peter Weikert, Henry Hildt and others, containing 150 Acres, more or less, on which are erected a two-story BRICK DWELLING HOUSE, and Back-building, double log Barn, log Stable, stone Spring-house, and other Out-buildings, with an Orchard. Seized and taken in execution as the Estate of Jacob Livelberger.

## ALSO,

All the Interest of Thomas Canaan, in right of his Wife, being the Life Estate of the said Canaan, in the 4th undivided part of A TRACT OF LAND, Situate in Huntington township, Adams county, adjoining lands of Jacob Funk, John Sadler, Levi Miller and others, containing 168 Acres, more or less, on which are erected a two-story LOG DWELLING-HOUSE, Double Log Barn, Two Log Tenement-houses, Two Log Stables, Log Spring-house, and other Out-buildings, and Two Orchards. Seized and taken in execution as the Estate of Thomas Canaan.

## ALSO,

A TRACT OF MOUNTAIN LAND, Situate in Franklin township, Adams county, adjoining lands of the heirs of Joshua Russell, dec'd, the heirs of Alexander Dobbin, dec'd, and others, containing 155 Acres, more or less. Seized and taken in execution as the Estate of Jos. McKelip.

## ALSO,

A LOT OF GROUND, Situate in Petersburg, Huntington township, Adams county, adjoining Lot of Dr. Wm. R. Stewart and an alley, on which are erected a two-story weather-boarded DWELLING-HOUSE, of 400 sq. ft. as a Tavern, story Brick Back-building, large stable, part frame and part log, and Fountain Pump. Seized and taken in execution as the Estate of Isaac Sadler, deceased.

## ALSO,

A LOT OF GROUND, Situate in Abots-town, Berwick township, Adams county, adjoining Lot of Andrew Sandell and the Turnpike road to Berlin, and known on the general plan of said town by No. 88, on which is erected a one-story frame DWELLING-HOUSE. Seized and taken in execution as the Estate of Joseph Herman.

## ALSO,

A LOT OF GROUND, Situate in Abots-town, Berwick township, Adams county, adjoining Lot of Andrew Sandell and the Turnpike road to Berlin, and known on the general plan of said town by No. 88, on which is erected a one-story frame DWELLING-HOUSE. Seized and taken in execution as the Estate of Joseph Herman.

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## THE STAR

AND REPUBLICAN BANNER. GETTYSBURG, TUESDAY, SEPT. 24.

For the Star and Republican Banner. The effects produced by Masonry on Religion.

When we consider the progress of Masonry, as a regular Institution, from its first establishment, and trace it through the several periods of history, we plainly see the beneficial effects it has produced. It is stated to have come from the East, as did the Scriptures; it came as a forerunner to clog and stop the progress of the Word of Life; it has been the mother of many dissensions in the Church, as well as in the political economy of Governments; and has fostered on the world many of her unholy children. The French Revolution in the 18th century, was nurtured in the bosom of Masonry. The Illuminati of Germany was another of her children; their object was to root out all forms and systems of Governments, and to raise the very foundation of the Gospel Church; nor are the modern Masons exempt at this day from charges and crimes equally as dangerous, and odious in the sight of an enlightened world.

It appears a matter of wonder and alarm to think that a Society or Institution should exist in our country, whose principles are so pernicious, and prejudicial to the welfare of the community. But the net of base flattery which they cast to catch the unwary for many years, have they not east in vain. When their deep designs have been unravelled, many virtuous men have come out fearlessly from among them, fleeing as from a demon, they have, with Christian candor, exhorted their fellow men to flee the evils which long have lurked behind the mystic curtain of the Masonic Institution. Some of those men have been selected by the Institution as objects of destruction; and in the truest hands—at the same time the Holy Institution must remain inviolate, and its members—nay, even the butchers themselves, were allowed to pass off with impunity! Let any impartial reflecting mind withdraw from the noise of the world into some secret place, having with him the Oaths of the first, second, and third degrees of Masonry, (as adhered to by our modern Masons,) and then consult these abominations; exercising at the same time their own impartial and truth-seeking reason. What will be their conclusion? And what will they be enabled to tell us? Will they not naturally come to the conclusion, that no good is at the bottom, covered by the veil of mystery—requiring man's obedience, bound by such heavy chains. From the nature of these oaths, they will pronounce, unequivocally, that a great evil is the effect produced by such an unholy chain of oaths or such unchristian, unholly and uncharitable oaths would never have administered to, accomplish a good purpose. Pirates, robbers, nor murderers could not compose a more decided set of oaths to bind the several hands together. Can it be supposed for a moment, that these oaths were the offspring of a man and holy spirited composition, do they not testify set forth on the first glance, (not to examine them) for what purposes, and under what spirit they were made? The like of these oaths are not in any shape or form contained in the Laws of God, nor the Jurisprudence of any nation on earth. They are the dreadful composition of men void of Religion and virtue, for what purpose we let the blood of slaughtered thousands, (and lastly in this country of William Morgan,) speak from the ground!

The Masonic Institution is an enemy to the Religion of the Gospel, and inimical to the policy of our Republican country; for it has been the vehicle for ages of many national evils, and never was it more certain than at this time in our own country. It is a dangerous Institution, and its members are wily and artful; by the outward show of pomp and flattery, they ingratiate themselves into all countries; the unwary and thoughtless youths of all ages have been the dupes of their dark designs; when once chained, these oaths were represented as binding and preceding all others, which these way-laid innocents were bound to observe, not having judgment and courage enough to resist their obedience. Masonry by this means flourished without opposition, and more particularly so, because it ingratiated itself into the Church to an unlimited degree, which precluded lay-men from attacking what they ignorantly conceived in their ministers, good. But these days of darkness are gone by, thank God; although some ministers even at this day are Masons high in office under the Inquisitorial Institution.

Many of those persons who tell us that they are set apart by Divine authority to preach the Word of Life to a dying world, are still the dupes of their wily craftsmen! If they do see their error, they have not candor (I would almost say Religion) enough to acknowledge their error, come out from among the wicked, and warn their flocks against the evils of the Institution; they dare not, so long as they are the leading stars of the Institution. Yet these shepherds of Masonic obligation will interrogate their flocks about the necessity of a change of heart, warning them of the great danger of their dying in their sins, and the awful consequences of living so far from God! "If we warn you not," say they, "we are not good watchmen"—"your blood will be required at our hands"—"we must deliver ourselves from the charge of your blood." In what way, I would like to know, do these ministers deliver themselves from the blood of their fellow-men? An evil exists in the country, unparalleled in the catalogue of iniquity, which they do not warn their hearers of! If these Masonic supporting ministers were to ask themselves, while in their private closet, concerning these matters, (if they are yet in ignorance,) He who knows the heart of all men, and who sees in secret, would instruct them. No! they go on, regardless of all consequences; they rush on in danger, not thinking that they will have to answer for every mispent hour.

No doubt, that often since the Institution of Masonry has been attacked, those very ministers who still continue members thereof, tremble in their closets when the murder of Morgan flashes across their imagination; and the solemnities of the place gives room for the memory to act, the blood of this innocent and virtuous man, murdered coolly and deliberately, cries aloud for help; the cries and lamentations of a widow and orphan rend the air for the loss of a devoted parent and protector. Does not the recollection of these things make the very blood chill in our veins? Does not the recollection of the dark and dreary night on which the horrid deed was done, while the "ants de fe" of Masonic obligation was in full procession, sting their souls? Does not the remembrance of the cold and watery bed in which the corpse of their Brother was deposited, embitter their souls with unceasing pang of torture? Does not the many deaths of the conspirators and butchers, and the untimely deaths they have met, convince them of the error of their ways? If all these things fail in convincing them, then despair of their cure. Sad and awful as the truth, that after all the light which the wisdom of Providence has been graciously pleased to set before a dying and destitute Institution, there is still to be found in its ranks, ministers of the Gospel!

(Can it be expected that a preacher of the Gospel who is a Mason will benefit the flock over

such he presides, when that flock is standing against the Institution? It is no possible way. Can he go through the eyes of a Mason? Can the people ever be ignorant of the conduct of its tenets, Masonic preachers profess to be honest, sincere, religious men; but since the world has been blessed with the light which came from its brilliant burning, the people look with an eye of jealousy when they ascend the pulpit. When they know that the very man who expounds the word of life to them carries behind his heart the dagger of death, [Masonic Oaths and Obligations,] how can that man's words carry consolation and comfort with them? Our own senses and reason naturally lead us to say, they have quite the contrary effect; they are disgusted with hearing him speak what, in their hearts, they know to be superficial, and to be an external sentiment, uttered for pecuniary purposes, and the purpose of deception.

An evil is in the world, and ministers so wily will arrest its progress; some are afraid of losing the cross, for fear of a little persecution; others are luke-warm and think it will die of itself. Another set of ministers are the first in the ranks of the Institution! God help them! We know that it is the duty of a preacher of the Gospel to warn their hearers of all the known evils in the world; and no body of sense at this day says other than that Masonry is a vice of the grossest nature, it becomes their duty to arrest its progress. We are daily hearing them declaim on Intemperance, and the other vices of the day; but not one word do we hear from the pulpit against Masonry, the first place it should be proclaimed from! Then every body, great and small, rich and poor would be instructed and warned of its pernicious effects on the world, as well as on the moral principles of the community—nor do we ever hear them mention it in the private family circle. But this we often hear them say, and they do not feel backward in telling it out plainly, that ministers of the Gospel have no right to meddle or interfere, as the contest between Masons and Anti-Masons is a political struggle; yet they have (not with a good grace) through their organs of communication plainly told us, that Masonry is the "handmaid of evil." I presume they did not mean the religion of the Gospel.

(Can any person of sound reasoning, professing to fail in seeing plainly that Masonry is inimical to the variance with the progress of the Gospel, and has preponderated in bringing out half the world into contempt? Ministers who strive to

should consider, seriously, whether their interference does not amount to a guilty assumption of a part of their ministerial functions. And for them. Their silence proves to the world that they are not good nor faithful soldiers, who will minister with a bitter enemy in their own ranks. Ministers of the Gospel should be ever ready to attack evil, in any place, shape or form, without fear or wavering. Had you not seen Paul standing us, would he not spend, and be spent in the saving out of such an evil, and when he would have completed his task, would he not say, "I am an profitable servant." Yet with what apparent ardor do we hear Masonic ministers inviting each other from the errors of their ways, and accept the offer of a professed salvation, telling them that even at the eleventh hour, they may be saved! How can these things be, under the circumstances of the Masonic obedience, when religion, as they believe, is guided and ruled by Masonic rule under the moral name of a HEBREWD? If therefore according to the established principles of the Institution, that our religion, in which are taught true piety, Christian charity, and the doctrine of a reward of salvation, be under the influence of a heathenish tradition that handmaid is proved to be a harlot, how weak and trifling must our dependence be for the blessings of an immortal life of endless felicity? It is highly preposterous to think of the Masonic Institution, except with feelings of disgust, and of their unholy oaths, without hatred.

If Masonic ministers wish to do good in their ministerial capacity, they must abjure Masonry themselves, come out fearlessly and warn (high from the pulpit and in the private family circle) their fellow-men from the greatest evil that ever disgraced the Christian community. In this way they will be enabled to open the eyes of the blind, so as they may see the errors they have long been retreating in to their souls destruction, and the comfort of the moral community at large. If they still observe a "dignified silence" on this matter, and slumber on in passive obedience to its unholy principles, a weighty and fearful responsibility rests upon them! Their "dignified silence" cannot appease the wrath of an angry God, who hath sent light into the world; but Masons "dignified silence" rather than light, because their death are evil." Will this "dignified silence" damn them in that terrifying hour of need despair? Will an "awful thing" it is to fall into the hands of this living God? In those enlightened times when knowledge is abroad in the land, let the people be on their watch; let them not be led away in the servance of this "dignified silence" which in the end will bring upon them the many calamities of former times; let ministers cast aside their oaths, and rid the religion they love and obey from that odious evil. And He, who blesses his hands which will in due season repay their labor by an abundant and joyous reward.

PHILANTHROPIST.

P. S. If we wish to be informed of the extent of this evil, we have only to look at the obnoxious ministers do not conceive it to be an evil, but "handmaid" of their religion, why do they not claim this stimulating religious principle of the pulpit? That they could not, our duty not to explain of its doctrines were not upon the people's eyes too much—"dignified silence" is the choicest way, to keep together the infamous doctrines of Masonry!

MASONRY IN FEW WORDS.—Masonry, though studiously spun out, may be told in but few words. Its nature is purely aristocratic, exclusive and selfish. Its object is to secure to its members a monopoly of patronage in business or undue advantages in trade and the same in politics, viz: to get all the offices, or get them into the hands of such as will favor them, and to restrict each other from difficulties; i. e. rescue them from the consequences of their crimes, by giving them notice so that they cannot be arrested, or by acquitting them if tried. They solemnly swear to do this, and also never to report &c. Hence the oaths are the means to cure the ends; the outworks to secure the entrenchment. To reward them of these oaths and of the consequences of breaking them, are the bloody hands, the discolored heads, the extinguished lights, the wailing draves across the throat, the captured wives and children, the stripping the candidate, &c. They are every where to be seen in the Lodge, and therefore necessary to the oaths; and are a kind of circumvallation round them, the outworks upon which the Masonic fortress stands, and last, depends.—Rhode Island American.

## Wheat! Wheat!!

THE subscriber wishes to purchase (for Cash) about

3,000 Bushels of Wheat.

For which, six cents less per bushel than the Baltimore prices will be given, if delivered at my Mill, one mile from New Oxford, Adams county, Pa.

PHILIP KOHLER.  
September 3, 1833. ts—22